



## Belmont Earth Day Festival 2009 Sponsorship Partner Form

[www.belmont.gov/earthday](http://www.belmont.gov/earthday)

Date: Saturday, April 25, 10 am to 3 pm

Location: Barrett Community Center, 1870 Ralston Ave

**Sponsorship Partner/Organization Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Would you like to have a booth at the event? Yes or No:** \_\_\_\_\_

**Is yes, what product or service will you be exhibiting:** \_\_\_\_\_

**Listing for attendee handout:** (Format of information should be Name of Organization, Web Address, Additional Notes — 70 characters maximum)

\_\_\_\_\_

**Set up requests:** (Unless you make other arrangements, you will be provided with one table and two chairs, no electricity or shade. Please list any special requests below.)

\_\_\_\_\_

**Sponsorship Fee (enclosed):**

Community Partner Level - \$500 for businesses, \$500 for nonprofits: \$ \_\_\_\_\_

Friend Level - \$1,000 for businesses, \$250 for nonprofits: \$ \_\_\_\_\_

I hereby absolve the City of Belmont, its employees, independent contractors and officers from all liability that may arise as a result of my participation in this activity. I/We agree to allow use of my/our photograph(s) for program publicity. In addition, the undersigned agrees to abide by the rules and regulations set forth by the City of Belmont Parks & Recreation Department.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Thank you for your support!**

For maximum exposure on all publicity please return your registration ASAP, but no later than **no later than April 10, 2009**. Please fax this form or mail with payment to:

Erica Spacher, Belmont Parks & Recreation Dept., 30 Twin Pines Lane, Belmont, CA 94002

**Fax: 650-595-7419** Questions? Contact Erica: (650) 595-7447 or [espacher@belmont.gov](mailto:espacher@belmont.gov)