



Belmont Earth Day Festival 2009 Registration Form

www.belmont.gov/earthday

Saturday, April 25, 10 am to 3 pm Barrett Community Center, 1835 Belburn Drive

Vendor Name: _____

Address: _____

Contact name: _____

Phone: _____ Email: _____

Product or service to be exhibited:

Listing for attendee handout: (Format of information should be Name of Organization, Web Address, Additional Notes — 70 characters maximum)

Set up requests: (Unless you make other arrangements, you will be provided with one table and two chairs, no electricity or shade. Please list any special requests below.)

Participation fee:

\$100 for businesses, \$0 for nonprofits: \$ _____
Additional tables: _____ at \$10 each = \$ _____
Total: \$ _____

I hereby absolve the City of Belmont, its employees, independent contractors and officers from all liability that may arise as a result of my participation in this activity. I/We agree to allow use of my/our photograph(s) for program publicity. The undersigned agrees to abide by the rules and regulations set forth by the City of Belmont Parks & Recreation Department.

Signature: _____ Date: _____

Thank you for your support!

For maximum exposure on all publicity please return your registration ASAP, but no later than **no later than April 10, 2009**. Please fax this form or mail with payment to:

Erica Spacher, Belmont Parks & Recreation Dept., 30 Twin Pines Lane, Belmont, CA 94002

Fax: 650-595-7419 Questions? Contact Erica: (650) 595-7447 or espacher@belmont.gov